

**PATENT** 

## ATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

Sullivan, Michael J.

**FOR** 

IMPROVED MULTI-LAYER GOLF

**BALL** 

SERIAL NO.

**FILED** 

**EXAMINER** 

**GROUP ART UNIT** 

ATTORNEY DOCKET NO.

9/873,642

June 4, 2001

Raeann Gorden

\*\*CFINOLOGY\*\*

-1-C1-C2ENTER R3700

**Box Non-Fee Amendment Assistant Commissioner For Patents** Washington, D.C. 20231

## <u>AMENDMENT</u>

Dear Sirs:

In response to the Office Action of January 25, 2002, please amend the above-identified application as follows:

**CERTIFICATE OF MAILING (37 CFR 1.8a)** 

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an enveloped addressed to the: Commission of Patents and Trademarks, Washington, D.C. 20231